

## **Montclair Environmental Commission – January 5, 2022**

### **Zoom Meeting:**

<https://us02web.zoom.us/j/84270255919?pwd=V0UvL1ZFekZnU3NSS2RPQjBaVnczd09>

**Meeting ID: 842 7025 5919**

**Passcode: MEC\_2021**

**Type of Meeting:** Monthly

**Facilitator:** Suzanne Aptman

**Note Taker:** Ben Rich

**Voting Commissioners:** Suzanne Aptman  
(Co-Chair), Ben Rich (Co-Chair), Keith  
Brodock, Imke Oster, Janine Salvador  
(Webmaster),

**Alternate Commissioners:** Mac Carbonnell,  
Bill Martens

**Excused:** Nicol Sobczyk

**Township Council Liaison:** Sean Spiller,  
Mayor

### **Call the meeting to order: Time \_\_\_\_\_**

This meeting is being held in compliance with the Open Public Meetings Act. Notice of this meeting was published on the Montclair Township website home page, Montclair Local, Montclair Environmental Commission website

### **7:30 - Call the meeting to order, Welcome & Introductions - Suzanne**

### **7:35 - Approval December 2021 Minutes - Suzanne**

### **7:40 - Reports/Updates (input/decision/action needed or action completed)**

1. Communications:
  - a. Every Home Counts campaign & series
  - b. Newsletter
2. Energy & Transportation:
  - a. Update to 7/2021 resolutions re: natural gas power plants, fossil fuel divestment
  - b. Energy Solutions & Comfort Partners program launch
3. Recycling & Waste – call to action re: Recycling content bill
  - a. Ask Assembly Speaker Craig Coughlin to post bill A4676 for a vote before the lame duck session ends on January 11, 2022. (732) (AsmCoughlin@njleg.org)
  - b. Ask Assemblyman Giblin (AsmGiblin@njleg.org) and Assemblywoman Timberlake (AsmTimberlake@njleg.org) to VOTE YES on A4676 and ask them to ask Speaker Coughlin to post the bill for a vote.
4. Trees & Natural Resources:
  - a. Update, Stormwater Recommendation
  - b. Pesticides on public land

### **Calendar:**

- Styrofoam Recycling Jan 8<sup>th</sup> and 22<sup>nd</sup>
- [Green Infrastructure Champion training by Rutgers Coop Extension](#), starts Jan 14, 10a-12p
- [Stream Bank Restoration](#) webinar; January 19<sup>th</sup> 6pm.

**Adjournment**

**Next Meeting: February 2, 2021**

**Note Taker:**